



INTERNATIONAL INSTITUTE OF MUNICIPAL CLERKS  
 REGION I  
 ANNUAL MEETING  
 March 25 – 26, 2010

Biltmore Hotel 11 Dorrance St.; Providence, RI 02903  
 401-421-0700 or 800-294-7709

BUSINESS MEETING AGENDA

**Thursday, March 25, 2010**

1:30 P.M. – 2:30 P.M.	Meeting Registration
2:45 P.M.	Welcome
3:00 P.M. – 3:45 P.M.	Walk to RI State House
4:00 P.M. – 4:30 P.M.	Presentation in Senate Chamber
4:30 P.M. – 5:30 P.M.	Tour of RI State House
5:30 P.M. – 6:00 P.M.	Address by Senate President
6:00 P.M. – 8:00 P.M.	Dinner in Senate Dining Room

**Friday, March 26, 2010**

8:00 A.M. – 9:00 A.M.	Breakfast
9:00 A.M. – 10:30 A.M.	Business Meeting – Region I Directors Jim G. Mullen Jr., Milton, MA Bernice K. Dixon, Town of Vernon, CT
10:30 A.M. – 11:00 A.M.	Coffee Break and Tea Cup Raffle
11:00 A.M. – 12:30 P.M.	Glenn Miller, Resource Int. Employee Assistance Services
12:30 P.M.	Lunch
2:00 P.M.	Safe Trip Home

**MEETING REGISTRATION FORM**

Registration Fee (includes Breakfast, Coffee Break, Lunch, and Dinner) - \$95.00 per person. Thursday or Friday only \$50.00.

Make Checks Payable to IIMC Region I. Mail with Registration form to:

James G. Mullen Jr.  
 Town of Milton Town Clerk  
 525 Canton Avenue  
 Milton, MA 02186

**NO LATER THAN March 5, 2010.**

Please feel free to call or email with questions. Rooms are \$129.00, \$20.00 Additional Person Charge. Hotel reservations should be made directly with the hotel (number above) under IIMC Region I, no later than February 19<sup>th</sup>. Check-In Time – 3:00 P.M. – Check-Out Time 11:00 A.M.

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 REGION I  
 ANNUAL MEETING

Name \_\_\_\_\_ Title \_\_\_\_\_  
 Nickname to appear on badge \_\_\_\_\_  
 Municipality \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email address \_\_\_\_\_  
 Please indicate if you are staying for lunch on Friday, March 26<sup>th</sup> Yes \_\_\_\_\_ No \_\_\_\_\_